26-27 IASC Honor Council Book Scorecard

Scorers Name: _____ *Name of School:* _____

**** Final graded copy is to be placed in the book**

I. Paperwork

1. Title Page	2 Points	_____
2. Application met deadline	4 Points	_____

Subtotal _____/6

Total: _____/6

II. Mechanics

A. Constitution

1. Submit current copy of your constitution/by-laws.	3 Points	_____
2. Evidence of at least one proposed revision within the last three years.	1 Point	_____
3. Include one old and one revised constitution/by-laws with original section highlighted and revisions highlighted.	2 Points	_____

Subtotal _____/6

B. Elections/Members

1. Evidence of a procedure for selecting members. (Campaigning, petitions, etc.)	1 Point	_____
2. Evidence of nomination procedure for officer/executive board of student council.	1 Point	_____
3. Evidence of executive board member elections. (Ballot, petition, etc.)	1 Point	_____
4. Submit roster for current members.	1 Point	_____
5. Evidence of officer training. (Workshop materials, minutes, etc.)	1 Point	_____
6. Evidence of new member orientation. (Workshop materials, minutes, etc.)	1 Point	_____

Subtotal _____/6

C. Meetings

1. Submit agendas and minutes from a business meeting. Dates for minutes and agendas must match. (2 points per pair; max of 2 submissions)	4 Points	_____
2. Submit agenda and minutes from an executive board meeting. Dates for agenda and minutes must match. (2 point per pair; max of 2 submissions)	4 Points	_____
3. Submit two itemized treasurer's reports.	2 Points	_____
4. Evidence of faculty/administration involvement in a student activity or student council meeting. (Announcements, sign-in sheet, etc.)	2 Points	_____
5. Evidence of two summer meetings. (Agenda, minutes, etc.) (Can be full council and/or executive board. 1 point each)	2 Points	_____
6. Evidence of non-member student involvement in a council event. (Surveys, minutes, sign-in sheet, etc.)	1 Point	_____
7. Evidence of a special single-purpose business meeting with all members. (Not just the executive board)	1 Point	_____
8. Evidence of inter-club cooperation. (Joint committee or event between council and other school clubs.)	2 Points	_____

Subtotal _____/18

D. Committees

**** Standing Committee: A committee that meets throughout the year. (e.g. finance, constitution, etc.)*

**** Ad Hoc Committee: A committee that meets for a certain period of time or until the project is completed. (e.g. homecoming decorations, car wash, etc.)*

1. List of standing committees	1 Point	_____
2. List of ad hoc committees	1 Point	_____
3. Submit a report (current summary of the business of the committee) from three different standing committees. (Minutes, proposals, etc.) (2 points each)	6 Points	_____
4. Submit evaluation reports from three different standing committees. (Evaluations by committee chairs of projects that the committee completed.) (2 points each)	6 Points	_____
5. Submit a report (current summary of the business of the committee) from three Ad Hoc committees. (2 points each)	6 Points	_____
6. Submit evaluation reports from three different Ad Hoc committees. (Evaluations by committee chairs of projects that the committee completed.) (2 points each)	6 Points	_____
7. Evidence of committee participation by non-council students. (Announcements, sign-up sheets, etc.)	1 Point	_____

Subtotal _____ /27

E. Planning

1. Submit a monthly calendar of council meetings and activities. (May - Feb)	2 Points	_____
2. Submit a proposed budget for the school year.	2 Points	_____

Subtotal _____ /4

Total: _____ /61

III. Communications

A. Student Body

1. Evidence of communication to student council from student body. (Written letters, written suggestions, minutes, etc.)	2 Points	_____
2. Evidence of council response to student issues. (Petitions, minutes, etc.)	2 Points	_____

Subtotal _____/4

B. School Relations

1. Evidence of council activity coverage in school media. (Newspaper, yearbook, official school media social account, etc.)	1 Point	_____
2. Evidence of council promotional advertisement. (Flyers, announcements, etc.)	2 Points	_____
3. Evidence of student council report to faculty and/or administration. (Emails, letters, minutes, etc.) (1 point each; max of 2 submissions)	2 Points	_____
4. Evidence of Teacher Appreciation activities. (Emails, affidavits, flyers, etc.) (1 point each; max of 2 submissions)	2 Points	_____

Subtotal _____/7

C. Community Relations

1. Evidence of council activity coverage in community media. (Newspapers, item from non-school affiliated social media account or website, etc.)	3 Point	_____
2. Evidence of communication to the community other than through the local paper. (Emails, letters, flyers, bulletins, etc.)	1 Point	_____
3. Evidence of participation in local community service projects. (Emails, photos with affidavits, flyers, etc.) (1 point each; max of 2 projects)	2 Points	_____

Subtotal _____/6

D. Miscellaneous

1. Copy of an article by a council member or an advisor appearing in a district newsletter, the IASC *Reporter* , or national publication. (2 points each; max of 2 submissions) — 4 Points _____

Subtotal _____/4

Total: _____/21

IV. Evaluations

A. Evaluation by Council

1. Evidence of evaluation each quarter of council meeting. (1 each quarter; 1 point per completed evaluation) — 4 Points _____

2. Evidence of evaluation of council projects. (1 point each; max of 2 evaluations) — 2 Points _____

Subtotal _____/6

Total: _____/6

V. Involvement

A. Council Activity

1. Evidence of council planning, organizing, and executing assemblies. (Agenda, outline, script, etc.) (1 point each; max of 2 submissions) — 2 Points _____

2. Submit a detailed report of a major council project. Report must include a project form and a second document providing further evidence. (Evidence can include a photo with affidavit, announcement, etc.) — 4 Points _____

3. Evidence of council member(s) attending or participating in a school board meeting. (Sign-ins, principal letter, etc.) (1 point each; max of 2 submissions)	2 Points	_____

Subtotal _____/8

B. District Involvement

**** If there is an issue with your district not having its spring convention before state convention, please notify when turning in the book and you may use the DISTRICT spring convention from the previous year.*

**** Activity from March 26, 2026 to March 31, 2027*

1. Evidence of district membership. (Certificate, payment of dues, etc.)	1 Point	_____
2. Evidence of district workshop attendance. (Program, group photo, affidavit, etc.)	1 Point	_____
3. Evidence of hosting a workshop/event and/or supplying materials and items for the workshop/event. (Pens, folders, etc.)	2 Points	_____
4. Evidence of a member serving as a district officer. (Minutes, letterhead, etc.)	2 Points	_____
5. Evidence of elected or appointed advisor at the district level.	2 Points	_____
6. Evidence of council members (excluding district officers) attending a district meeting. (Minutes, memos, photos, etc.) (1 point each; max of 2 meetings)	2 Points	_____
7. Evidence of hosting a district convention.	2 Points	_____

8. Evidence of attending a district convention.	1 Point	_____
9. Evidence of a member serving as a Discussion Group Leader, Roundtable Moderator, and/or Recorder at a district convention. (1 point per member, up to 2 members)	2 Points	_____
10. Evidence of member serving on a district committee for convention. (Credentials Committee, Honor Council Committee, Constitution Committee, etc.)	1 Point	_____
11. Evidence of a Hall of Ideas displayed at district convention.	1 Point	_____
12. Evidence of Honor Council Book submission at last year's district convention.	2 Points	_____
13. Evidence of participating in District Service Project.	2 Points	_____

Subtotal _____/21

C. IASC Involvement

**** Activity from March 26, 2026 to March 31, 2027*

1. Evidence of IASC membership. (Certificate, payment of dues, etc.)	1 Point	_____
2. Evidence of attending a Fall Drive-In Workshop. (1 point per delegate; max of 4 delegates)	4 Points	_____
3. Evidence of hosting a statewide workshop. (Fall Workshop Drive-In)	2 Points	_____
4. Evidence of attending last year's IASC State Convention.	3 Points	_____
5. Evidence of member serving as Discussion Group Leader, Roundtable Moderator, and/or Recorder at last year's state convention. (2 points per member; max of 4 members)	8 Points	_____

6. Evidence of member serving on an IASC Committee at last year's state convention. (Credentials Committee, Honor Council Committee, Constitution Committee, etc.) (1 point per member; max of 3 members)	3 Points	_____
7. Evidence of member serving as a Service Project honor delegate at last year's state convention. (2 points per project; max of 3 projects)	6 Points	_____
8. Evidence of a Hall of Ideas display at last year's state convention. (2 points per display; max of 3 displays)	6 Points	_____
9. Evidence of Honor Council Book submission at last year's state convention.	2 Points	_____
10. Evidence of an approved candidate for IASC State Board and/or Host School application from last year's state convention. (Copy of application)	1 Point	_____
11. Evidence of a current state officer from your council.	2 Points	_____
12. Evidence of an elected or appointed advisor at the state level.	1 Point	_____
13. Evidence of serving as host school of the state convention within the past 4 years.	4 Points	_____
14. Evidence of a member nominated as a Reflections Honoree at state convention.	3 Point	_____
15. Evidence of participation in the IASC State Service Project for this year's state convention. (Copy of submission to president)	3 Points	_____
16. Evidence of member participating in the officer summit.	3 Points	_____

Subtotal _____/52

D. NASC Involvement

1. Evidence of NASC membership. (Certificate, payment of dues, etc.) — 1 Point — _____

2. Evidence of being in National Council of Excellence. — 1 Point — _____

Subtotal _____/2

E. National Vision Conference (1 Point)

1. Evidence of attending the National Vision Conference (a picture at National Vision Conference of the group, payment of registration, ect.) (Photographs have to affidivits.) — 3 Point — _____

Subtotal _____ /3

F. Involvement Outside of Student Council

**** Examples include: HOBY, Girls/Boys State, Rotary Youth Leadership, etc.*

1. Evidence of member attending leadership camps outside of student council. (1 point per workshop; max of 2 workshops) — 2 Points — _____

2. Evidence of any other notable events that your council has been involved in or any other aspect not covered in the scorecard. Detailed evidence and affidavit is required. (Illinois Citizenship Experience, field trips, banquets, etc.) (1 point each; max of 6 submissions) — 6 Points — _____

3. Evidence of member's activity outside of student council. (Committee positions in other organizations.) (1 point per position; up to 3 positions) — 3 Points — _____

4. Evidence of a member participating in a community service project outside of student council. — 1 Point — _____

Subtotal _____/12

Total: _____/98

OVERALL TOTAL _____/192

Honor Council Book Grand Total:

Paperwork	_____/6
Mechanics	_____/61
Communications	_____/21
Evaluations	_____/6
Involvement	_____/98
Total	_____**/192**
Early Registration Bonus	_____/10
Grand Total	_____**/192**

Scores 6-70 will receive a certificate
Scores 71-95 will receive a plaque
Scores 96- 120 = Bronze Status
Scores 121-145 = Silver Status
Scores 146+ = Gold Status

Evaluator Comments: